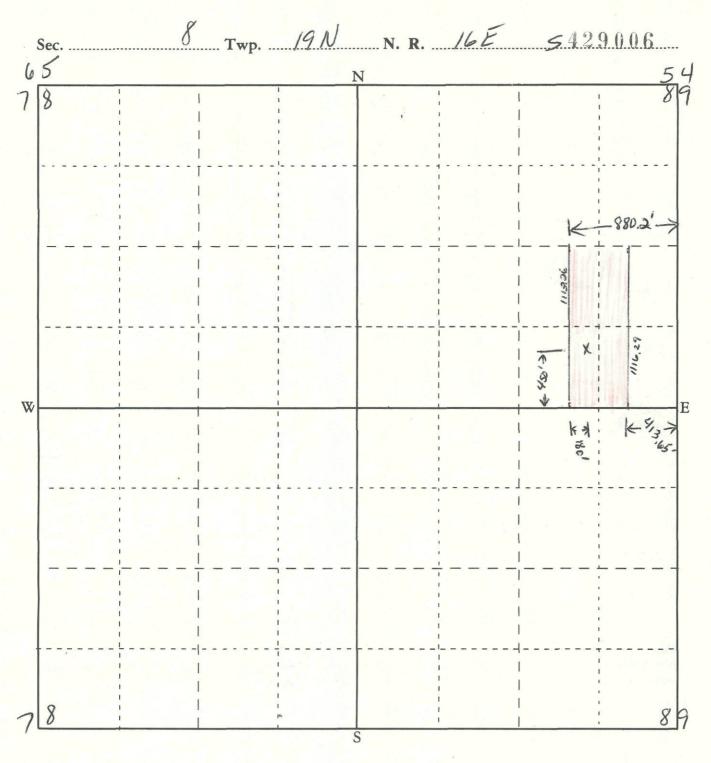
| State of Washington TO APP   | APPLIC<br>PRIATE PUBLIC                              | CATION FOR PI            |                 | DECEIVE  |  |
|--|--|--------------------------|-----------------|--|--|
| Department   |  |                          |                 |  |  |
| of Ecology 2322 2 37th Place We  | SURFACE WAT  |                          |                 | MATER JUL 1 1 1986   |  |
| Brier, Wa 98036<br>on check and \$10.00  | MINIMUM STATUTORY                                    | EXAMINATION FEE RE       | QUIRED WITH     | APPERATIONAL OF ECOLOGIC CENTRAL REGION OFFICE                       |  |
| envelope )   | (GRAY BO   | XES FOR OFFICE U         | SE ONLY)        | L CENTRAL REGION OFFICE  |  |
|  | 39 Kittitas  | PAIORITY I               | 11-86           | TIME ACCEPTED  |  |
| APPLICANT'S NAME - PLEASE PRINT  |  |                          | 11 86           | 20/ 25531/2  |  |
| John C & Suza  | nne M. E   | olick)                   |                 | Bus. Tel. 206 355343<br>Home Tel. 506 67452<br>Other Tel. 206 776 23 |  |
| RY 4 BOX 90F   | Cle Elu  | LM                       | WA (STATE)      | 98922  |  |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A  | CORPORATION  |                          |                 |  |  |
| 1.   | SOURCE   | OF SUPPLY                |                 |  |  |
| IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNIV.)  | MED, SO STATE)                                       | SOURCE (WELL, TUNNEL, IN | IF GROUND       |  |  |
| unnamed spring   |  | SIZE AND DEPTH           |                 |  |  |
| Thorton Creek  |  |                          |                 |  |  |
| 44 ( )   |  |                          |                 |  |  |
| 2.   |  | SE                       |                 |  |  |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC S  | 1 -1 16  |                          | ild I.A.        | refuces power ce   |  |
| ENTER QUANTITY OF WATER BEQUESTED USING UNITS OF:  | SECOND (CFS) OR                                      | GALLONS PER M            | INUTE (GPM)     | ACRE FEET PER YEAR   |  |
|  |  |                          |                 |  |  |
| LONTINUOUS (COMESTIC SUPPLY)   | and Stockwate  | ir, irrigation d         | uring irvi      | igation season,  |  |
| year around  | Wildl  | ite retuge               | and hypr        | pelectric power  |  |
| And the second s |  |                          |                 |  |  |
| IF IRRIGATION, NUMBER OF ACRES   | IF DOMESTIC USE, NUMBER CUNITS BY TYPE, E.G. 1-HOME, | 1 60                     |                 | IF MUNICIPAL USE, ESTIMATED POPULATION                               |  |
| DATE PROJECT WAS OR WILL BE STARTED  | i-MOBILE HOME. 2-CAMPSITES  DATE PROJECT WAS OR W    |                          |                 | 20 YEARS FROM TODAY  |  |
| upon permet  | 2 year   |                          |                 |  |  |
| 3. LOCATION 3A IF IN PLATTED PROPERTY  | OF POINT OF DI                                       | VERSION/WITHDR           | AWAL            |  |  |
| LOT BLOCK OF (GIVE NAME OF PLAT OR   | 11. 111  | CTION TOWN RANGE         | ALSO, PLEASE EN | NCLOSE A COPY OF THE PLAT AND  |  |
| Purcel Q Vol. 13   | 3 SE'14 NE'14  | 0 1910 162               | Kithia          |  |  |
|  |  |                          | NITTIA          | .5   |  |
| 3B. IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MAR  | K AND IDENTIFY EACH POINT                            | OF DIVERSION, SHOW       |                 |  |  |
| NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAF  | REST SECTION CORNER OR PI                            | ROPERTY CORNER.          | OR WITHDRAWAI   |  |  |
|  |  |                          |                 | w. w. Looniy   |  |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)  | SEC  | TOWNSHIP N.              | RANGE (E. OR    | W.) W.M. COUNTY  |  |
|  |  |                          |                 |  |  |
| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LO  | CATED. IF NOT, INSERT NAME                           | & ADDRESS OF OWNER       |                 |  |  |
| YES  | ION OF PROPERTY                                      | V ON WHICH WAT           | ER IS TO B      | RE LISED   |  |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE I   | PROPERTY (ON WHICH THE                               | WATER WILL BE USED) TAKE | N FROM          | E OSED   |  |
| The East 880   | 20 feet of   | that Port                | ion of          | the SE14   |  |
| of the NEY4 of   | Section 8  | TIGN RI                  | DE WW           | 1 Kittitas   |  |
| Cont. Deshing  | the day  | Con Hand                 | 15 +1           | Sile   |  |
| County Washingt  | on Lying   | sourcery                 | 07 IN           | e southerly  |  |
| Right of Way Li  | ne of the  | upper to                 | h Hoins         | + County Koag  |  |
| Expept the Pas   | 1  |                          |                 |  |  |
| - Creep, the cus   | + 413.65   | feet thereof             | - (also         | Known as   |  |
| Parcel B of Dal  | + 413.65 =   | eus Paces                | C. (alsa<br>37) | Known as   |  |
| Parcel B of Vol. 1   | + 413.65 =   | eys, Page:               | C. (alsa<br>37) | Known as   |  |

| WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH TO LATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.  | 2.)                                   |          |
|--|---------------------------------------|----------|
| ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)  | YES                                   | NC       |
| F YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY  |                                       |          |
|  |                                       |          |
|  |                                       |          |
| DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED  |                                       |          |
| FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)  WOSH rock & CISTERN @ Spring, Gravity feed to dome  | stic sto                              | vage     |
| or pump as needed. Excess to irrigation & lives  | tock Sto                              | rage)    |
| sond by gravity feed, Over flow to Thornton (  | Preck, I                              | majete   |
|  | crhead                                | ,        |
|  |                                       |          |
| Sprinklers by gravity feed and flex pipe.  |                                       |          |
|  |                                       |          |
|  |                                       |          |
|  |                                       | 15 127   |
|  |                                       |          |
| Exact size and location of storage pond  | are                                   |          |
| awaiting recommendation by Soil Consentation   | Sean                                  |          |
| waiting recommendation by our consinution  | Seron                                 | ee.      |
|  |                                       |          |
|  |                                       |          |
|  |                                       |          |
| IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MO POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGE TIONS, FROM THE DEPARTMENT OF ECOLOGY. | ORE AT THE DEEPES<br>THER WITH INSTRU | ST<br>C- |
| SIGNATURES   |                                       |          |
|  | 2001                                  |          |
| Jugure IVI<br>APPLICANT'S SIGNA  | TURE                                  |          |
| John C, & Suzanne M. Slick Juane M. Egal LANDOWNER'S SIGNATURE (C  | Dock                                  |          |
| LEGAL LANDOWNERS NAME  LEGAL LANDOWNER'S SIGNATURE (O  (PLEASE PRINT)  (PLEASE PRINT)  | OWNER OF PROPERTY<br>MBER 5)          |          |
| R+4BOX 90F3, C1  | e Elumi                               | WA 98    |
| LEGAL LANDOWNER'S  | ADDRESS                               |          |
| FOR OFFICE USE ONLY  |                                       |          |
| STATE OF WASHINGTON SS.  |                                       |          |
| DEPARTMENT OF ECOLOGY 53.  |                                       |          |
|  |                                       |          |
| This is to certify that I have examined this application together with the   | ne accompanyin                        | g maps   |
| and data, and am returning it for correction or completion as follows:   |                                       |          |
|  |                                       |          |
|  |                                       | ••••     |
|  |                                       |          |
| In order to retain its priority date, this application must be returned  | to the Departn                        | nent of  |
| Ecology, with corrections, on or before  |                                       |          |
| Witness my hand thisday of   |                                       |          |
|  |                                       |          |

ECY 040-1-14 Rev. 1/85

Department of Ecology



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

| Indicate traveling directions from nearest town in space below. |
|---|
| South from South Cle Eliim on 4th St. to Upper Rich             |
| Point Road, Easterly on Upper Peop Point Rd to a prox.          |
| 1/2 mile E. of Casassa Rd. Property on South side of            |
| Upper Roch Pt. Road,  |
|   |
| ·   |

Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

D NOHOMIS REGION EASTERN CIFI SPOKANE LINCOLN CENTRAL REGION REGION REGION 0 m WAHKIAKUM D Z COWLITZ STATE OF WASHINGTON DEPARTMENT OF ECOLOGY REGIONAL INDEX COUNTY LINE ---- COUNTY SEAT STATE CAPITOL \* 0

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 4350 150th Avenue N.E. Redmond, Washington 98502 - 5301 Tel. (206) 885-1900

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504 - 6811 Tel. (206) 753-2353 Central Regional Office 3601 West Washington Yakima, Washington 98903 - 1164 Tel. (509) 575-2491

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205 - 1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

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